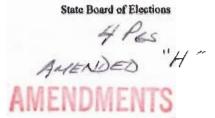
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# Campaign Finance report of

## **CONTRIBUTIONS & EXPENDITURES**

for a

Candidate's Campaign Committee



2005 STANDARD CANDIDATE COVERWPD

\*03 DEC 22 MO :38 This document must be clear, legible and typed or printed in blue or black ink.

| 1  | Section 24.2-914 of the Code of Virginia  |  |  |  |
|--|---|--|--|--|
| Definitions, statutory references and  | filing instructions contained in the Campaign Finance   | e Disclosure Act Summary Guide   |  |  |
| FAIRFAX COUNTY   | None Control  |  |  |  |
| Check here if this report is an Amende   | 1 / /   |  |  |  |
|  | D. GIBSON NOV. 201  | 03   |  |  |
| SS3 N. VILLAGE RD  | DATE OF ELECTION SCHOOL BIRD  | HUNTERMILL   |  |  |
| AILING ADDRESS (INCLUDE NUMBER AND STREET  |   | DISTRICT (if applicable)   |  |  |
| RESTON VA 201  |   | - KWPARNICKY @ aol   |  |  |
| TY, STATE AND ZIP CODE   |   | E-MAIL ADDRESS & DAYTIME PHONE # (for person preparing this report)  |  |  |
|  | NO ACTIVITY STATEMENT   |  |  |  |
| and/or subtraction of any bank service<br>expended for this reporting cycle; any   | ginia's campaign finance law, that except for the addition charges, no monies or other things of value have been such payments or charges will be reported on the approper. This is a complete report for this campaign commet 19 of my last Schedule H is: | received and no monies have been<br>opriate schedule of the next report  |  |  |
|  | S   |  |  |  |
| VIOLA  | TIONS OF VIRGINIA'S CAMPAIGN FINANCE I  | AW   |  |  |
|  | Campaign Finance Disclosure Act Summary Guide.  TYPE OF REPORT [CHECK ONE SQUARE BELOW]   |  |  |  |
| MAY ELECTION   | NOVEMBER ELECTION   | NON-ELECTION YEAR  |  |  |
| Candidates who will have activity pertaining to<br>the 2003 March Primaries and/or May<br>General elections should follow this schedule. | Candidates who will have activity pertaining to the 2003 June Primaries and/or November General elections should follow this schedule.  | Candidates who will NOT have activity pertaining to any election held during the 2003 calendar year should follow this schedule. |  |  |
| PRIMARY PARTICIPANTS ONLY  | ☐ APRIL 15, 2003  | C **** 15 2002   |  |  |
| FEBRUARY 24, 2003  | ☐ JUNE 2, 2003  | ☐ JULY 15, 2003  |  |  |
|  | □ JULY 15, 2003   | JANUARY 15, 2004  SPECIAL ELECTION   |  |  |
| ☐ APRIL 28, 2003   |   |  |  |  |
|  | ☐ SEPTEMBER 15, 2003  | Candidates who will have a strict  |  |  |
| ☐ JUNE 13, 2003  | □ OCTOBER 15, 2003  | Candidates who will have activity pertaining to a Special Election that is NO  |  |  |
|  | □ , OCTOBER 27, 2003  | held at the same time as a May   |  |  |
| ☐ JULY 15, 2003  | DECEMBER 4, 2003  | November General Election should follo<br>this schedule.   |  |  |
| El 712711711 15 2004   | ☐ JANUARY 15, 2004  |  |  |  |
| ☐ JANUARY 15, 2004   |   | 8 - DAY PRE-ELECTION   |  |  |
|  |   | O 30-DAY POST ELECTION   |  |  |
| 5  | STATEMENT OF CANDIDATE OR TREASURER   |  |  |  |
| I declare, subject to the penalties of law set for   |   | 11/27/03   |  |  |
| / /  | the best of my knowledge and belief sue, correct and  | complete   |  |  |
| 12/21/03   | hely show   | 2400 1/  |  |  |
| DATE   |   | SIGNATURE OF CAMPIDATE OR TREASURI   |  |  |

# SCHEDULE D: Expenditures Re-Elect Stuart D. Gibson

| Re-Elect Stuart D. Gibson       |  |                              | Reporting Period October 25, 200                                       | 03 - November 27, 200       | 2           |
|---------------------------------|--|------------------------------|--|-----------------------------|-------------|
| Person or Company Paid          | Complete Mailing Address<br>Include Zip      | Item or Service              | Name of Person Date of Anount Paid Authorizing Expenditure Expenditure | Date of<br>Expenditure      | Amount Paid |
| Belter, Cathy                   | 8616 Etta Drive<br>Springfield VA 22152      | Campaign Contribution        | Stu Gibson   | 10/26/03                    | \$200.00    |
| CSI                             | 7720 Southern Dr.<br>Springfield VA 22150    | Mailing Services             | Stu Gibson   | 11/13/03                    | \$32.69     |
| Fairfax County Democratic Party | 11338 Woodbrook Rd.<br>Reston VA 20194       | Election Day Party           | Stu Gibson   | 10/30/03                    | \$100.00    |
| Friends of Ken Plum             | 2073 Cobiolestone Lans<br>Reston VA 20191    | Post Card Printing & Mailing | Stu Gibson   | 10/26/03                    | \$1,176.65  |
| Gibson, Adrienne                | 11339 Orchard Lanc<br>Resien V.A 20190       | Election Party beverages     | Stu Gibson   | 10/31/03                    | \$56.38     |
| Salin, Dino                     | 1444 Vellowwood Ct.<br>Reston VA 20190       | Flection Party Hotel & Food  | Stu Gibson   | 11/22/03                    | \$335.05    |
| Smith, Kathy                    | 4639 Star Flower Dr.<br>Centroville VA 20170 | Campaign Contribution        | Stu Gibson   | 10/26/03                    | \$200.00    |
|                                 |  |                              |  | ,                           | :           |
| SBE-914D REV 10:00              |  |                              |  | Total Schedule D \$2,100.77 | 7           |
|                                 |  |                              |  |                             |             |

### SCHEDULE G STATEMENT OF FUNDS

**Penalty:** A Fine not exceeding \$300 may be assessed if all information required on this form is not given. Enter a zero for any item on which no activity occured.

Re-Elect Stuart D. Gibson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD October 27, 2003 - November 27, 2003

### CONTRIBUTIONS RECEIVED THIS PERIOD

|  | Number of<br>Contributors | Amount     |            |
|--|---------------------------|------------|------------|
| 1. Schedule A [Over \$100]   | #0                        | \$ 0.00    |            |
| 2. Schedule B [In-kind over \$100]   | #0                        | \$ 0.00    |            |
| 3. Un-itemized cash contributions [\$100 or less]                                    | #4                        | \$ 190.00  |            |
| 4. Un-itemized in-kind contributions [\$100 or less]                                 | #0                        | \$ 0.00    |            |
| 5. Total [Add lines 1, 2, 3 and 4]<br>Also enter on line 17a on Schedule H           | #4                        |            | \$ 190.00  |
| BANK INTEREST, REFUNDED EXPEND  6. Schedule C [Also enter on line 17b of Schedule H] | ITURES AND R              | EBATES     | \$0.00     |
| EXPENDITURES MADE THIS PERIOD  7. Schedule B [In-kind over \$100]                    |                           | \$0.00     |            |
| 8. Un-itemized in-kind contributions [\$100 or less]                                 |                           | \$ 0.00    |            |
| 9. Schedule D [Expenditures]   |                           | \$ 2100.77 |            |
| 10. Total [add lines 7, 8 and 9] Also enter on line 18a on Schedule H                |                           |            | \$ 2100.77 |
| RECONCILIATION OF LOAN ACCOUNT  11. Beginning loan balance [from last report]        |                           |            | \$0.00     |
| 12. Loans received this period [from Schedule E part I]                              |                           |            | \$ 0.00    |
| 13. SUBTOTAL: [Add lines 11 and 12]  |                           |            | \$0.00     |
| 14. Subtract: Loans repaid this period [from Schedule E part II]                     |                           |            | \$0.00     |
| 15. Ending loan balance [subtract line 14 from 13]                                   | <u>.</u>                  |            | \$0.00     |

### SCHEDULE H SUMMARY OF RECEIPTS AND DISBURSEMENTS

Re-Elect Stuart D. Gibson
FULL NAME OF CANDIDATE, CANDIDATES COMMITTEE, OR POLITICAL COMMITTEE

Penalty: A Fine not exceeding \$300 may be assessed if all information required on this form is not given. Enter a zero for any item on which no activity occurred.

| PORT COVERING PERIOD October 26, 2003 - November 27, 2003  |                    |
|--|--------------------|
| 16. *Beginning Balance [from ending balance of last report] Reminder:If this is your first report for an election cycle, the beginning balance should be zero. | \$3266.14          |
| 17. Recepts for reporting period   |                    |
| a. Contributions received this period [line 5 of Schedule G]   | \$                 |
| b. Bank interest, refunds and rebates [line 6 of Schedule G]   | \$0.00             |
| c. Loans received this period [line 12 of Schedule G]  | \$0.00             |
| d. SubTotal: Contributions and Receipts received this period [Sum of lines 17a, 17b and 17c above  | \$190.00           |
| e. Total Expendable funds [Sum of lines 16 and 17d]  | \$ 3456.14         |
| 18. Disbursements for reporting period   |                    |
| a. Expenditures made this period [line 10 of Schedule G]   | \$2100.77          |
| b. Loans repaid this period [line 14 of Schedule G]  | 0.00               |
| c. Surplus funds transferred to a succeeding election [Enter here and in Termination Statement on Final Report]  | \$0.00             |
| d. Final surplus funds paid out [from Schedule 1]  | 0.00               |
| e. Total payments made [Sum of lines 18a, 18b, 18c,18d above ]   | \$ 2100.77         |
| 19. Ending balance [Subtract line 18e from 17e]  | \$ 1355.37         |
| COMMITTEES RECEIPTS AND DISBURSEMENTS - TOTALS TO DATE 20. Contributions and Receipts [Add line 17d above to total from last report]                           | \$ 16426.54        |
| 21. Expenditures and Disbursements [Add line 18e to total from last report]  | <b>\$</b> 12836.77 |
| 22. Debts remaining unpaid [from Schedule F]   | \$0.00             |
|  |                    |
| 23. Committee's Depository(ies) United Bank - North Point, Reston, VA Account Numb   | per 0043873280     |
| Account Numb   | oer                |
| Account Numb   | per                |